

ASH GROVE CEMENT COMPANY

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FROM:

Charles Nichols

DATE:

8/1/00

FACSIMILE MESSAGE TO:

(RECIPIENT'S TELECOPY NUMBER)

Wayne Hedberg

(NAME)

(FIRM)

(CITY)

(STATE)

Number of pages (Including Cover):

3

IF COPY IS ILLEGIBLE OR INCOMPLETE, PLEASE CALL
(913) 319-6067 IMMEDIATELY FOR RETRANSMISSION

ADDITIONAL INFORMATION:

Wayne,
attached is a copy of the
paper work acknowledging the
can't snap with the Forestry Service
we spoke of at the NOF meeting
last week

Charlie Nichols

The information in this communication is intended only for the use of the addressee. Unauthorized use, disclosure or copying is strictly prohibited and may be unlawful. If you have received this communication in error, please notify us immediately at (913) 451-8900.

Form 1860-9
(January 1988)

The United States of America

To all to whom these presents shall come, Greeting:

UTU-74498-FD

WHEREAS,

Ash Grove Cement Company, a Delaware Corporation

is entitled to a land patent pursuant to the General Exchange Act of March 20, 1922 (42 Stat. 465; 16 U.S.C. 485), as amended by the Act of February 28, 1925 (43 Stat. 1090); the Federal Land Policy and Management Act of October 21, 1976 (90 Stat. 2743; 43 U.S.C. 1716); and the Federal Land Exchange Facilitation Act of 1988 (102 Stat. 1086; 43 U.S.C. 1716), for the following described land:

Salt Lake Meridian, Utah
T. 15 S., R. 3 W.,
Section 4, Lots 8-10, 13-21, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
SW $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 5, Lots 1-7, 10-17, S $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
E $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;
Section 6, Lots 7, 12-14, SE $\frac{1}{4}$.

Containing 1,925.99 acres.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES, unto the said Ash Grove Cement Company, a Delaware Corporation, the land described above; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Ash Grove Cement Company, a Delaware Corporation, its successors and assigns, forever; and

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States. Act of August 30, 1890, (26 Stat. 391; 43 U.S.C. 945); and
2. A right-of-way for a Federal Aid Highway, SL-062657, granted under Section 17 of the Act of November 9, 1921 (23 U.S.C. 317), as amended.

Patent Number 43-98-0022

00213611 BK0393 Pg06

CRAIG J. SPERRY, JUAB COUNTY RECORDER
1998 JUN 18 12:04 PM FEE \$50.00
FOR: PRUITT, GUSNEE & BACHTELL

00121709 BK 00329 Pg 00036-00037
KILLARD COUNTY RECORDER - LINDA S C
1998 JUN 18 10:49 AM FEE \$50.00
REQUEST: US FOREST SERVICE

Form 1860-10
(April 1988)

SUBJECT TO:

1. Those rights for a "P" Line Canal, right-of-way No. 33, 50 X 3,204 feet, containing 3.68 acres, dated September 17, 1897, pursuant to the Act of March 3, 1891, (26 Stat. 1101); and
2. Those rights for a "P" Line Canal, right-of-way No. 33, 50 X 3,590 feet, containing 4.12 acres, dated September 17, 1897, pursuant to the Act of March 3, 1891, (26 Stat. 1101).

00121709 Bk 00329 Pg 00037



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Salt Lake City, Utah
the Twelfth day of June
in the year of our Lord one thousand nine hundred and
Ninety-Eight and of the Independence of the
United States the two hundred and Twenty-First

By J. R. K. [Signature]
Chief, Branch of Lands and Minerals
Operations

Patent Number 43-98-0022

00213611 Bk0393